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| ENGLISH LITERATURE | |  | **ENGLISH GRAMMAR** | |
| (English Eclairs) | |  | **(Functional English Grammar)** | |
| Chapter No. | Chapter Name |  | **Chapter No.** | **Chapter Name** |
| ASSESSMENT 1 | |  | **ASSESSMENT 1** | |
| 1 | Gandhiji's Childhood |  | 1 | Sentences |
| 2 | The Emperor's Cook |  | 2 | Nouns |
| 3 | Don't Throw the Seeds Away |  | 3 | Adjectives |
| 4 | Puppets |  | 4 | Pronouns |
| 5 | Reciepe of the Soup |  | **ASSESSMENT 2** | |
| ASSESSMENT 2 | |  | 5 | Articles |
| 6 | An Onion Bed |  | 6 | Verbs |
| 7 | The Heart Pump |  | 7 | Tenses |
| 8 | Get set, Ready |  | 8 | Adverbs |
| 9 | The Fear |  | 9 | Pearls of Writing |
| 10 | Boats Sail |  | **ASSESSMENT 3** | |
| 11 | The Newspaper |  | 10 | Prepositions |
| ASSESSMENT 3 | |  | 11 | Conjunctions |
| 12 | Unequal Law |  | 12 | Direct and Indirect Speech |
| 13 | Take an Advice |  | **ASSESSMENT 4** | |
| 14 | The Quarrel |  | 13 | Word Power |
| 15 | If Does Not Pay To Be Proud |  | 14 | Comprehension |
| 16 | The Apes |  | 15 | Composition |
| ASSESSMENT 4 | |  | 16 | Conversation |
| 17 | I asked the Zebra |  |  |  |
| 18 | The Thiefs of Walls |  |  |  |
| 19 | The time to Water |  | **CREATIVE WRITING** | |
| 20 | Invention of Wheel |  | **ASSESSMENT 1** | |
| 21 | From Delhi to Agra |  | 1 | Advantages of reading newspaper |
| 22 | Just Listen to the Engine |  | 2 | Good manners |
|  |  |  |  |  |
|  |  |  |  |  |
| ASSESSMENT 2 | |  | 7 | ग्राम श्री |
| 3 | My favourite school event |  | 8 | पवित्र आत्मा "मदर टेरेसा" |
| 4 | My Dream |  | 9 | तीर्थ यात्रा |
| ASSESSMENT 3 | |  | **ASSESSMENT 3** | |
| 5 | My Favourite Season |  | 10 | जूलिया |
| 6 | A visit to the Zoo |  | 11 | माँ कह एक कहानी |
| ASSESSMENT 4 | |  | 12 | छींक |
| 7 | My favourite animal |  | 13 | अग्नि पुरुष |
| 8 | Last Sunday |  | 14 | प्रकृति का संदेश |
|  |  |  | **ASSESSMENT 4** | |
|  |  |  | 15 | एक मुट्ठी सरसों |
| RECITATION | |  | 16 | पिता का पत्र पुत्र के नाम |
| 1 | Good Morning |  | 17 | पश्‍चाताप |
| 2 | Grandpa's Glasses |  | 18 | फस्लो का त्योहार |
| 3 | A word remains forever |  | **हिन्दी व्याकरण** | |
| 4 | All things bright |  | **Chapter No.** | **Chapter Name** |
|  |  |  | **ASSESSMENT 1** | |
|  | हिन्दी भाषा (स्पर्श) |  | 1 | भाषा और व्याकरण |
| Chapter No. | Chapter Name |  | 2 | वर्ण विचार |
| ASSESSMENT 1 | |  | 3 | शब्द सरचना |
| 1 | हे जीवन के अवलंबन |  | 4 | संज्ञा |
| 2 | खेल |  | 5 | पत्र लेखन |
| 3 | सूरज और हवा |  | **ASSESSMENT 2** | |
| 4 | प्यार ही प्यार |  | 6 | संज्ञा के विकार |
| ASSESSMENT 2 | |  | 7 | वचन |
| 5 | सवा सेर गेहं |  | 8 | कारक |
| 6 | दादी का नीम |  | 9 | सर्वनाम |
|  |  |  |  |  |
| 10 | विशेषण |  | **ASSESSMENT 4** | |
| 11 | संवाद लेखन |  | 7 | सच्चा मित्र |
| ASSESSMENT 3 | |  | 8 | मेरे स्कूल की आध्यापीकाएँ |
| 12 | क्रिया |  |  |  |
| 13 | काल |  |  |  |
| 14 | अविकारी शब्द |  | **SANSKRIT** | |
| 15 | विराम चिन्ह |  | **Sanskrit Pathpradarshika** | |
| 16 | वाक्य |  | **Chapter No.** | **Chapter Name** |
| 17 | अनुछेद लेखन |  | **ASSESSMENT 1** | |
| ASSESSMENT 4 | |  | 1 | वंदना नपुंसक लिंग शब्द |
| 18 | शब्द भंडार |  | 2 | संस्कृत वर्णमाला |
| 19 | मुहावरे |  | 3 | अकारान्त पुल्लिङ्गः शब्दः |
| 20 | अपठित गध्यांश |  | 4 | अकारान्त स्त्रीलिङ्गः शब्दः |
| 21 | निबंध लेखन |  | **ASSESSMENT 2** | |
| 22 | कहानी लेखन |  | 5 | अकारान्त नपुन्सकलिङ्गं शब्दः |
|  |  |  | 6 | धातु परिचये - लट् लकार |
|  |  |  | 7 | प्रथम पुरुष एक वचन |
| रचनात्मक लेखन | |  | 8 | प्रथम पुरुष द्वि वचन |
| ASSESSMENT 1 | |  | **ASSESSMENT 3** | |
| 1 | वृक्ष हमारे मित्र |  | 9 | प्रथम पुरुष बहु वचन |
| 2 | मेरा स्कूल मे पहला दिन |  | 10 | मध्यम पुरुष एक वचन |
| ASSESSMENT 2 | |  | 11 | मध्यम पुरुष द्वि वचन |
| 3 | मेरी पहली रेल यात्रा |  | 12 | मध्यम पुरुष बहु वचन |
| 4 | बरसात का वह दिन |  | **ASSESSMENT 4** | |
| ASSESSMENT 3 | |  | 13 | उत्तम पुरुष एक वचन |
| 5 | स्वस्थ भोजन |  | 14 | उत्तम पुरुष द्वि वचन |
| 6 | जब मैं दिल्ली गयी |  | 15 | उत्तम पुरुष बहुवचन |
|  |  |  |  |  |
|  |  |  |  |  |
| 16 | व्याकरण |  | **ASSESSMENT 3** | |
|  |  |  | 7 | Decimal & Four Operations of Decimal Numbers |
|  |  |  | 8 | Measurment |
| कविता पाठ | |  | 11 | Percentage |
| ASSESSMENT | |  | 10 | Profit, Loss and Unitary Method |
| 1 | हे जीवन के अवलंबन |  | **ASSESSMENT 4** | |
| 2 | प्रकृति का संदेश |  | 14 | Circle |
| 3 | मीठी बोली |  | 15 | Data Handling |
| 4 | एक बूँद |  | 13 | Perimeter,Area and Volume |
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| MATHEMATICS | |  | **ENVIRONMENTAL SCIENCE** | |
| ( Start up Mathematics) | |  | **(Amazing World)** | |
| Chapter No. | Chapter Name |  | **Chapter No.** | **Chapter Name** |
| ASSESSMENT 1 | |  | **ASSESSMENT 1** | |
| 1 | Numbers |  | 1 | Some organ systems |
| 2 | Four Operations |  | 2 | Organ system that help us to move |
| 3 | Factors and Multiples |  | 3 | Spreading of diseases |
| ASSESSMENT 2 | |  | **ASSESSMENT 2** | |
| 12 | Lines,Angles and Triangles |  | 4 | Health services |
| 9 | Time, Temperature and Money |  | 5 | Natural calamities |
| 13 | Fractions |  | 6 | Settlement,transport and communication |
| 4 | Addition and Subtraction |  | 7 | Interdependence in nature |
| 5 | Multiplication and Division |  | 8 | The three R's |
| 6 | Understanding Decimals |  | 9 | Environment organizations in India |
|  |  |  |  |  |
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|  |  |  |  |  |
| ASSESSMENT 3 | |  | **ASSESSMENT 4** | |
| 10 | Start of British rule in India |  | 10 | Algorithm and Flowchart |
| 11 | India wins freedom |  |  | Surfing net |
| 12 | Our constitutionOur government |  |  |  |
| 13 | India - Land and its people |  |  |  |
| ASSESSMENT 4 | |  | **(GK Information)** | |
| 14 | India and the world |  | **ASSESSMENT - 1** | |
| 15 | Plants Adaptation |  | Pages | 6 to 17, 19 to 21 |
| 16 | Animal adaptationThreats to animals and plants |  | **ASSESSMENT - 2** | |
| 17 | Solar power |  | Pages | 22 to 41 |
|  |  |  | **ASSESSMENT- 3** | |
|  |  |  | Pages | 45 to 55, 57 to 61 |
| COMPUTER SCIENCE | |  | **ASSESSMENT - 4** | |
| Chapter No. | Chapter Name |  | Pages | 62 to 75 |
|  | ASSESSMENT 1 |  |  |  |
| 1 | About a Computer |  |  |  |
| 2 | Evolution of Computer |  |  |  |
| 3 | Software and its types |  |  |  |
| ASSESSMENT 2 | |  |  |  |
| 4 | Working with Windows 7 |  |  |  |
| 5 | Tux Paint |  |  |  |
| 6 | More on MS Word 2007 |  |  |  |
| ASSESSMENT 3 | |  |  |  |
| 7 | Using Styles and Objects |  |  |  |
| 8 | MS Powerpoint 2007 |  |  |  |
| 9 | Slide organization |  |  |  |
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